GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Cooperation Department – Extension of the term of the official Person-In-charge Committees of (3) Primary Agricultural Cooperative Societies i.e. Punganur PACS, Sompalle PACS and Sadum PACS in Chittoor district for a period of six(6) months from 19.03.2019 to 18.09.2019 under section 32(7)(a)(ii) of the APCS Act, 1964 duly invoking the powers under section 123 of the APCS Act, 1964 since the aggregate period of PIC committee of the three PACSs exceeds six (6)years by 05.08.2019- Orders - Issued.

AGRICULTURE & COOPERATION (COOP.IV) DEPARTMENT

G.O.RT.No. 441 Dated: 16-07-2019

Read

From the Spl CC & RCS, A.P, Guntur, Letter File No.AGCO6-13023/7/ 2018-PAC SEC-CCRCS, Dated:05.05.2019.

-0o0-

ORDER:

In the circumstance reported by the Special Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter read above, Government after careful examination, hereby extend the term of the official Person-In-Charge Committees to the following three (3) Primary Agricultural Cooperative Societies for the period from 19.03.2019 to 18.09.2019 or till the elections are conducted and elected committee assumes charge whichever is earlier, u/s 32(7)(a)(ii) of the APCS Act, 1964 duly invoking the powers under section 123 of the APCS Act, 1964 since the aggregate period of PIC committees of the following three PACSs exceeds six (6)years by 05.08.2019.

i. Punganur PACS
ii. Sompalle PACS
iii. Sadum PACS

2. The Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur is requested to take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY,
SPECIAL SECRETARY TO GOVERNMENT.

To
The Commissioner for Cooperation &
Registrar of Cooperative Societies, A.P.
"SKYLARK TOWERS, Near D.No.2-16-83
11th Line, Syamalanagar, GUNTUR-522006.

Copy to:-
The P.S. to Hon 'ble Minister (Coop.)
The P.S. to Special Secretary to Government (Mkt.&Coop.)
Sf/Sc.

// FORWARDED::BY ORDER //

SECTION OFFICER.